

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
4444-0143PUS1Application No.  
10/827,491-Conf. #3297Filing Date  
April 20, 2004Examiner  
I. O. AkanbiArt Unit  
2877

Applicant(s): Hei-Tong CHING et al.

Invention: OPTICAL MEASUREMENT APPARATUS

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	27	- 27 =	0	x 50.00	0.00
Independent Claims	2	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					0.00

☒ Large Entity☐ Small Entity☒ No additional fee is required for this amendment.☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Joe McKinney Murcy  
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Dated: September 5, 2006

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Docket No.: 4444-0143PUS1  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Hei-Tong CHING et al.

Application No.: 10/827,491

Confirmation No.: 3297

Filed: April 20, 2004

Art Unit: 2877

For: OPTICAL MEASUREMENT APPARATUS

Examiner: I. O. Akanbi

**AMENDMENT**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action mailed June 5, 2006, the following amendments and remarks are respectfully submitted in connection with the above-identified application:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.